DG-14-180

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

NHPLIC 4NOV/14PH4:13

November 4, 2014

Debra A. Howland, Executive Director N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re: Docket DG 14-180; Liberty Utilities (EnergyNorth Natural Gas) Corp. Joint Petition for Authority to Transfer Ownership of New Hampshire Gas Corporation Stipulation and Settlement Agreement Regarding Temporary Rates

Ms. Howland:

Enclosed for filing in the above matter please find a *Stipulation and Settlement Agreement Regarding Temporary Rates*, with Attachments 1 and 2.

Although the OCA has not signed the agreement, it is my understanding that, based on the books and records of the company, the OCA will not object to the Settlement Agreement as proposed.

Thank you.

Sincerely,

Michael J. Sheehan Staff Counsel

cc: Service List (Electronically)

STATE OF NEW HAMPSHIRE

PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov david.pettit@lw.com david.schwartz@lw.com james.brennan@oca.nh.gov mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov mjesanis@hotzero.biz ocalitigation@oca.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov sarah.knowlton@libertyutilities.com Stephen.Hall@libertyutilities.com Stephen.R.Eckberg@puc.nh.gov steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 14-180-1 Printed: November 04, 2014

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.